

# **AGENDA PAPERS FOR**

# PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 15 February 2018

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

**PARTI** 

# AGENDA

# 1. **ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

#### 2. MINUTES

To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 18<sup>th</sup> January 2018.

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Pages

#### 3. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### 4. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

# 5. APPLICATION FOR PRIVATE HIRE DRIVER'S PART II

#### LICENCE - MEDICAL REQUIREMENT

To consider a report of the Head of Regulatory Services.Para. 13 - 24ALLEGATION OF REFUSAL BY A HACKNEY<br/>CARRIAGE DRIVER TO PUT A FARE ON THE METER<br/>FOR A JOURNEY WITHIN THE COMPELLABLE AREAPART IITo consider a report of the Head of Regulatory Services.Para. 125 - 40

# 7. URGENT BUSINESS (IF ANY)

# THERESA GRANT

Chief Executive

6.

#### Membership of the Committee

Councillors M. Cornes (Chairman), J. Holden (Vice-Chairman), Mrs. A. Bruer-Morris, D. Bunting, A. Duffield, M. Freeman, Mrs. D.L. Haddad, D. Jarman and E.W. Stennett

<u>Further Information</u> For help, advice and information about this meeting please contact:

Natalie Owen, Democratic & Scrutiny Officer Tel: 0161 912 4221 Email: <u>natalie.owen@trafford.gov.uk</u>

This agenda was issued on **Wednesday**, **7 February 2018** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, M32 0TH.